

or some other equally useless bemoaning. I know, too, that it is a credit to the memory of such men as Brother Beachly, not to make any extravagant lamentation, and time and meditation enable me to find consolation from the many promises of our glorious religion; but, since my afflictions, I'm disposed to look on the dark side of all clouds which have the dark side toward me, even if they have no ominous forebodings. I had heard of his sickness, and was notified of what I might expect to hear, but the things we do not desire we can more readily hope may not occur. When, however, it is said, "He's dead," all hope ends as far as this life and this world is concerned; and it is no small thing to make a transition from one world to another. And that must be done before one can draw any consolation from the words, "Not dead but gone before." This thought reminds me of the beautiful lines of the poet:

"Rejoice for a brother's decease,  
Our loss is his infinite gain;  
A soul out of prison released  
And freed from his bodily chair.  
With songs let us follow his flight  
And mount with his spirit above,  
Escaped to the mansions of light  
And lodged in the Eden of love"

That I have done, and now I am reconciled, for I have a good hope that my brother has gone to that beautiful world of light and love for which he has been trying to prepare himself for many years. And he had certainly attained remarkable proficiency in making this life agreeable and pleasant to all who came in contact with him, and especially so to those who knew him best; a very suitable quality to recommend one to introduction to a "better country." "Of such" (congenial spirits,) we believe, "is the kingdom of heaven." There are a few passages in the good book from which we can gather correct ideas of the kind or class of people that will make up the inhabitants of

STATE OF OHIO, CITY OF TOLEDO, } ss.  
LUCAS COUNTY,

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

A. W. GLEASON,  
Notary Public.

{ SEAL }

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the New Jerusalem, or kingdom of heaven. Among the graces which they must possess are hospitality, generosity, sociability, benevolence, sympathy, kindness, charity. For proof of this assertion, see the words of Christ where he says: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;" and then he goes on to say how they had obtained the glorious privilege. Brother Beachly's home was proverbial for hospitality. And he did not confine his kindness to his friends and his associates, but the "least" as well as those whom he esteemed, shared his generosity. It seemed to afford him special happiness to have some waif or other friendless unfortunate fellow mortal to whom he could minister. I just now recall to mind a counsel we held in his parlor, over a quarter of a century ago, in regard to a poor English boy who had lately come into the neighborhood, and who was in danger of falling into the hands of the secret societies—thru the snare of their pretended benevolence. The result of that council kept the young man from the lodge and brought him into the church, and he is now a minister and a physician of prominence and usefulness. During my last visit to his house he had me read several interesting letters of gratefulness from a German boy whom he had helped on the way to prosperity and honor. But he was not only generous in his family and to society and the church, but in his practice as a physician. To everybody, rich or poor, high or low, black or white, he was ever ready to dispense, not simply medical advice, but with it all the medicine required, with the friendly invitation to come again when that was all if necessary. The wonder was to me how he could make money out of such a liberal dispensation of medicine; but he appeared to regard his calling like my own, one of love and mercy instead of emolument. More than once he gave me to reply: "You do not inquire whether people have money when they send for you to minister to their spiritual wants, do you? What we want to do is to help people out of their troubles, and they will take care of us. The little things count too."

I can think of no man whom I knew more intimately than I did Dr. Beachly. I have had scores of letters from him, many of which I have still on file. During the summer of 1872, we traveled together thru the states of Ohio, Indiana, Illinois, Iowa and Minnesota, for several months. We were almost constant companions, day and night, frequently occupying the same bed, and I

never had a more agreeable companion. In late years we both expressed a desire to review our travels, but now, alas, he has gone on another journey and I'm left behind for a little while, at least, and then I hope to join him and the "great majority" of my early associates, who are "Not dead, but gone before," to whom I can apply the language of Mr. Rogers, in his "Human Life:"

"Those that he loved so long, and sees no more,  
Loved and still loves,—not dead, but gone before,—  
He gathers around him."

Another poet says:

"Thou lost to sight, to memory dear  
Thou ever wilt remain."

And adopting the language of still another, I would say to myself and to all who feel themselves bereaved by the removal of Brother Beachly:

"Oh stay thy bootless tears,  
Thy weeping is in vain.  
I am not lost, for we in heaven  
Shall one day meet again."

I will endeavor to write again soon, but cannot always do just what I would do, and when I should do it. All is as well as could be expected, except finances are getting a little low. Fraternally,

H. R. HOLSINGER.

Lathrop, Calif., May 9.

## Communion Notices

No interfering providence the Brethren church at Meyersdale, Pa., will hold their semi annual love feast on Sunday evening, June 4. The usual invitation hereby extended.

JOHN H. KNEPPER, Pastor.

The Lord's Supper with the concomitant observances, will occur in the Cherryhill church, near Indiana, Indiana county, Pa., on the evening of the 17th of June. Preaching services to commence on Wednesday evening previous. All of like precious faith are cordially invited to be present and participate in the feast. May the Lord abundantly bless the occasion.

I. B. WAMPLER.

The Zion's Hill church will have their regular business meeting on Saturday, May 27, at 1 o'clock P. M., at the home of Brother Flickinger. Preaching at the church Sunday morning and evening 28. On Monday evening the 29, will be our semi-annual communion meeting. Services to commence at 7:30 o'clock. A general invitation is extended to the above services.

WM. KIEFER.